



Young Israelight

Torah Reader
Dr. Barry Weintraub

Kiddush Sponsor

Jerry and Sandy Seligsohn in honor of the Auf Ruf and upcoming marriage of their son Daniel to Daniella Kaplan

Henry and Leah Klapholz in honor of the Bar Mitzvah of their grandson Jonah Klapholz

Shalosh Seudot Sponsor

The Abramson, Bengualid, Kornstein, J. Leibowitz, R. Miller Trencher and Wildes families in honor of our Educator in Residence; Miriam Krupka of Ramaz High School

Friday,	March 12
Shacharit	6:45am
Candlelighting	5:40pm
Mincha	5:45pm
Shabbat,	March 13
Hashkama	8:00am
Main Shul	9:00am
Latest Kriat Shema	9:14am
Teen Minyan	9:30am
Scarsdale Teen Forum	10:30am
Youth Program	10:15am
Mincha	5:25pm
Shabbat Ends	6:41pm

Reminder: Daylight Saving Time Begins at 2:00am on Sunday morning, March 14th

Sunday,	March 14
Shacharit	6:45am/8:30am
Mincha	6:50pm

Daily Services

Shacharit M, Th	6:35am
Shacharit T, W, F	6:45am
Mincha/Ma'ariv	6:50pm
Late Ma'ariv	9:00pm

Tuesday,	March 16
Rosh Chodesh	
Shacharit	6:30am

Friday Morning Shiur Sponsors

Jonathan & Doris Konovitch in honor of Rabbi Simcha Willig and Rabbi Chaim Axelrod on receiving their semicha

Bruce & Karen Greenstein in memory of Bruce's father, Irving Greenstein and grandmother, Rose Markfield

Dr. David & Gail Guttman commemorating the yearzeit of David's mother, Eva Guttman, Chava Reizel bat Yechiel Meir

Isabelle Kirschenbaum & David Kirschenbaum, Ricky & Tammy Shatz in commemoration of their husband, father and brother, Marty Kirschenbaum, Matsiyahu tzvi-ben shraga feivel,

SCARSDALE TEEN FORUM

Educator in Residence:

Miriam Krupka of Ramaz HS

Tomorrow's Math Test and the Weather in Omaha - things I care about, things I don't.... & why..."

Vayakhel/Pekudei HaChodesh

Parshat Vayakhel begins with the commandment of Shmirat Shabbat, observing the Sabbath, and then continues with a detailed retelling of the instructions for the building of the Mishkan. This insertion of the Shabbat command in the parshiyot dealing with the building of the Mishkan appears to suggest that the Mishkan, while a lofty and holy goal itself, should not override the observance of Shabbat. But even more importantly, the insertion of the Shabbat command in the previous parasha, Ki Tisa, actually serves to reaffirm that the relationship between Hashem and the Jewish people was still intact even after the Chet HaEgel. It says, "The children of Israel shall observe the Sabbath, to make the Sabbath an eternal covenant for their generations". A brit olam, an everlasting covenant, and an ot olam, referred to in the next passuk, an everlasting sign, are both proof that the relationship between G-d and Bnei Yisrael has been restored even after the sin of the Golden Calf. The mention of Shabbat here serves to symbolize the intimate bond between the Almighty and His people, a bond that began at Creation.

Shabbat is the perfection and crown of Creation- activity and movement, followed by its opposite, rest. Just as Hashem rested after the creation of the world, man was instructed to rest during the creation of the Mishkan. Indeed, there are many parallels in the descriptions of both Creation and the Mishkan. One example, comes in Bereishit where the end of creation is described.

"The heaven and earth were completed." In Parashat Pekudei, the completion of the Mishkan is described with the same Hebrew root, Vayekhel"

The purpose of creation is to bring honor and glory to Hashem. Both in our work during the week, and in our observance of Shabbat, we are to keep Hashem in our minds and to do our work for the purpose of sanctifying Hashem's name. On Shabbat all of our efforts are focused on elevating ourselves into the spiritual realm. Shabbat is an oasis in time, providing life-giving sustenance that fuels us for the week to come. It is only when Shabbat truly becomes a sanctuary in time in which to serve Hashem that our actions will emulate His actions.

Community Memorial Tribute

2nd Annual Rabbi Jacob & Debbie Rubenstein z"l

Memorial Yartzheit Lecture

A Religious Approach to Pluralism: "Limitlessness without Limits"

Will be delivered by Richard Joel, President of Yeshiva University, friend and colleague of Rabbi Rubenstein z"l

Sunday morning, March 21, 2010 - 6 Nissan 5770

Family & Children's Chesed Project 9:00am

Memorial Lecture 10:00am
City-wide Rubenstein Memorial Walkway
Dedication at
Carpenter's Pond 11:15am
Light brunch will be served.

*38th Annual
Journal Dinner
Saturday, March 13
Doubletree Carrytown
8:30pm*

*Honorees
Allen & Linda Essner*

Community Service

Award

Steve & Jodi Halper

Young Leadership

Award

Elisha & Sara Blechner

ACADEMY FOR JEWISH STUDIES 2010/5770

Women's Tehillim Group at the home of Esther Trencher –
Monday – 9:30am

Talmud Themes for Beginners & Intermediate – Rabbi Sol Froimowitz
– Mon 9pm

Mishnah for the Day – Hersh Wolf – Tuesday following services

Practical Judaism: Mishnah Berura “Laws of Blessings” – Rabbi
Jonathan Morgenstern - Wednesday following services

Scarsdale Night of Learning (SNL) Community Beit Midrash

Program: Tuesday evenings 8-10pm -Tantalizing Talmud – Reb

Simcha Willig -8:15pm -Moses, Miracles and Majesty – RJM – 9:00pm

Ma'ariv 9:15-10:00pm -Open Beit Midrash: Chavruta or Chabura Study
8-10pm – RJM, RSW, Reb Chaim Axelrod with Leah Weinberg and others.

Rabbi Frand “On the Torah” – The Rabbi Dr. Walter Wurtzberger
Memorial Lecture Series - Thursday 9pm

Parsha Principles: Torah Temimah - RJM - Friday following services

Mishnah B'rurah - Shabbat following Hashkama Minyan

Early Prophets in Tanach - Richard Bienenfeld will begin 40 minutes before
Shabbat mincha.

Daf Hashavua with Talmidei D'Scarsdale – Sunday 7:30am – 8:30am

Torah Questions

1. What three different words in this Parsha have the same four letters?
2. Why is the prohibition of work on Shabbos written prior to the instructions for building the Mishkan?
3. Who were the two primary builders of the Mishkan? What tribes were they from?
4. What image was woven into the paroches?
5. Why was the building of the aron attributed to Betzalel?

Halachic Question

I have noticed that some people kiss a mezuzah when they enter and exit a home, and others just touch it. What is the proper procedure?

Torah Answers

1. 36:35, 37:6,19 - *Paroches, kapores* and *kaftor*
2. 35:2 - To teach that building the *Mishkan* does not supersede Shabbos.
3. 35:30, 35:34 - Betzalel ben Uri from Yehuda; Oholiav ben Achisamach from Dan.
4. 36:35 - *Keruvim*. (See Rashi 26:31).
5. 37:1 - Because he dedicated himself to its building more than anyone.

Halachic Answer

It's a popular custom to kiss the *mezuzah* when leaving and entering one's home. The actual custom is to touch the *mezuzah* with your hand and then kiss your hand. The Rama in the *Shulchan Arukh* mentions the custom to touch the *mezuzah* and to pray for Hashem to watch over you. (Yoreh Deah, 285:2). Kissing ritual objects was among the pious a sign of intense appreciation and endearment. The Rama in the *Shulchan Arukh* mentions that 'some' having the custom of kissing *tzitzit* (OH 24:4) as a sign of love and that the sages would kiss their *tefillin* as they put them on and removed them (OH28:3). One authority quoted in the *Shulchan Arukh* urges that children be brought to the synagogue and encouraged to kiss the Torah so that they be educated and trained in mitzvot (OH 149:1) and finally there is the custom of kissing the Torah (MB OH 139:35) after one's aliyah. By the way, the Magen Avraham (SA OH 274 Intro) recommends kissing the hand of one's mother on Shabbat night.

**Please send in your Sale of
Chometz forms ASAP! Fax
914.636.1209 or email
Sharon@yisny.org**

**Please send your Shmura Matzah
Order forms to Henry Weber,
63 Franklin Rd, Scarsdale
by March 19th.**

Mazel Tov

*Jerry and Sandy Seligsohn on the upcoming marriage of
their son, Daniel to Daniella Kaplan*

*Henry and Leah Klapholz on the Bar Mitzvah of their
grandson Jonah Klapholz*

\$NL BaBayit!

Can't make it to YIS, let YIS come to your living room
All you have to do is: Pick a time-slot on Tuesday or Wednesday night
between the hours of 8:00pm-11:00pm - Ongoing Tuesday/Wednesday -
Concluding May 11th/12th LearnWithTheRabbis@yisny.org

PRE-PESACH SHIUR

Rabbi MENACHEM LEIBTAG

THURSDAY, MARCH 18th - 8:00pm

YOUNG ISRAEL of SCARSDALE

GREENE GALLERY

Topic: TEHILLIM 105:

**“THE EARLIEST VERSION OF MAGID. HOW IT EXPLAINS
OUR SEDER AND OUR SIDUR.”**

This Shabbat

YIS is Proud to Welcome

Educator in Residence:

Miriam Krupka of Ramaz HS

Friday Night Oneg for High School Girls

@ RJM's home (11 Westview Ln.) 8:45pm

Topic: "What makes me smile. For real."

**An open discussion on family, friendship and what it
takes to be really happy.**

Scarsdale Teen Forum - Shabbat Morning Topic:

**Tomorrow's Math Test and the Weather in Omaha -
things I care about, things I don't....& why..."**

Shalosh Seudot for the community Topic:

**The uniqueness of King Solomon's 'Song of Songs' & it's
place in Tanach**

**UJA Federation of New York's Connect to Care at WJCS,
Networking & Speaker Presentation Linking Westchester's
Jewish Community for the purpose of fostering connections to
help members advance professionally**

Wednesday, March 24 -- 7:00 - 9:30 PM

**Temple Israel of NR 1000 Pinebrook Blvd, NR
Structured Networking *2-Table Opportunities - Facilitators at Every
Table Followed by speaker: Small Business & Entrepreneurship with
Author Robert Spector Abby Kohut**

**Robert Spector has authored many best sellers including The
Nordstrom Way: The Inside Story of America's #1 Customer Service
Company, The Nordstrom Way to Customer Service Excellence: A
Handbook for Implementing Great Service In Your Organization,
Amazon.Com: Get Big Fast, Anytime, Anywhere: How the Best Bricks-
and-Clicks Businesses Deliver Seamless Service to their Customers and
Category Killers: The Retail Revolution and Its Impact on Consumer
Culture. His newest book is The Mom & Pop Store: How the Unsung
Heroes of the American Economy are Surviving and Thriving.**